**AGR 3000: Agriculture Safety**

**Assignment 2**

**MARKS:**

|  |  |  |
| --- | --- | --- |
| **Chart** | **/50** | **/50** |
| **Comments** |  |
| **TOTAL** | **/100** | **%** |

**Directions: 2 marks each**

Complete the following fire, flood, power outage safety plan. Enter information between the **< >** and complete all areas to the best of your ability.

**FIRE, FLOOD, POWER OUTAGE SAFETY PLAN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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| **Emergency** | **Emergency Response****(steps to respond)** | **Equipment** |
| Worker Injury(Example) | 1. If CRITICAL CALL 911 IMMEDIATELY
2. Ensure worker is in safe place and out of danger
3. Assess imminent danger; injury; resources
4. Locate designated farm First Aider
5. Administer First Aid
 | PhoneFirst Aid Kit |
| Fire | **< >** | **< >** |
| Flooding | **< >** | **< >** |
| Prolonged Power Interruption | **< >** | **< >** |

**7.2**

**EMERGENCY CONTACT LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **AGENCY** | **PHONE NUMBER** | **AGENCY** | **PHONE NUMBER** |
| Police/RCMP | **< >** | Veterinarian | **< >** |
| Ambulance | **< >** | Power Company | **< >** |
| Hospital | **< >** | Telephone Company | **< >** |
| Doctor | **< >** | Gas Company | **< >** |
| Poison Control Center | 1-800-332-1414 | Alberta 24-Hour Environmental Hotline | 1-800-222-6514 |
| Alberta Health Link | 1-866-408-5465 | Neighbor 1 **< >** | **< >** |
| Occupational Health and Safety (OHS) | 1-866-415-8690 | Neighbor 2 **< >** | **< >** |

**LOCATIONS AND TYPES OF EMERGENCY WATER SUPPLIES**

(e.g., hydrants, ponds, watercourses, wells, etc.)

|  |  |
| --- | --- |
| **Type of Water Source** | **Location of Water Source** |
|  |  |
| **< >** | **< >** |
|  |  |
|  |  |
|  |  |

**Asset Protection Plan**

From the Farmstead Site Map, in order of priority, indicate any buildings or areas where livestock or other assets need to be removed or protected.

|  |  |
| --- | --- |
| **Asset to be Protected** | **Location from/to Safe Location** |
| Home occupants- # **< >** | Home to Meeting Place |
| Cattle - # **< >** | **< >** |
| Pets - # **< >** | **< >** |
|  |  |
|  |  |