Unit 5 Checklist

Use the checklist below to ensure you have completed all required items in Unit 5 **before** proceeding to the Unit 5 Quiz and to the Final exam.

Activities	Multimedia or Readings	Assignments (to be handed in)	Terms for Vocabulary Log
□ Social Programs (U5S1 Intro) □ Meeting the Public Good (U5S1 Inquiry into the Issue) □ Timeline notes (Workbook 17 Act. 1) □ Comparing Social Programs in Canada and the USA (Workbook 17 Act. 1) □ Health Care in the News (Workbook 17 Act. 1) □ Letters to Mr. Equity chart (Workbook 18 Act. 1) □ Continuum (Workbook 18 Act. 2) Section 2: □ Environmental Issue notes (U5S2 Intro) □ Issues Through Images (U5S2 Inquiry into the Issue) □ Land Use chart (U5S2 Inquiry into the Issue) □ Environmental Issues Organizer (Workbook 19 Act. 1) □ List of issues	Readings timeline (U5S1 Intro & Workbook 17 Act. 1) Tale of Two Countries (Workbook 17 Act. 1) Let's Get Political Quiz (Workbook 18 Act. 2)	be handed in) □ Assignment 17 □ Assignment 18	Social safety net Social safety net Federal transfers Social program tax base income tax corporate tax sales tax tax evasion underground economy black market platform
(Workbook 19 Act 1)			

□ Exploring Perspectives on Environmental Issues Parts 1	Section 2:	Section 2:	Section 2:
and 2	□ Alberta Tomorrow	☐ Assignment 19	□ environmental
(Workbook 19 Act. 1)	Introduction Movie		issue
	(U5S2 Inquiry into	□ Assignment 20	
□ Federal Government notes	Issue)		□ land use
(Workbook 19 Act. 2)	= Clabal Environmental		
- Dues in sigh Courses and a stock	☐ Global Environmental		□ sustainable
☐ Provincial Government notes (Workbook 19 Act. 2)	(Workbook 19 Act. 1)		development
(WORDOOK 19 ACL 2)	(VVOINDOOK 10 7 tot. 1)		□ biodiversity
□ Thematic Map Analysis	□ Oil and Gas		blodiversity
(Workbook 19 Act. 2)	Production		□ ecosystems
,	Forestry		
□ Inquiry question page 316	Agriculture Production		□ abiotic
(Workbook 19 Act. 2)	Mammal Habitat Fish Habitat		
	(Workbook 19 Act. 1)		□ biotic
□ stakeholder notes	** Some of these will be		
(Workbook 19 Act. 2) ** Three of these	re-watched in		□ climate
Times of these	Workbook 19 Act. 2		change
□ GHG notes			□ greenhouse
(Workbook 20 Act. 1)	☐ Greenhouse Gases		gases
	and Biotic Carbon		9
□ Students for Environmental	(Workbook 19 Act. 1)		□ ecological
and Social Advocacy	□ Water Consumption		footprint
(Workbook 20 Act. 1)	(**if chosen)		
□ Alberta Oil Sands	(Workbook 19 Act. 2)		
(Workbook 20 Act. 1)			
(11211111201120112111111111111111111111			
□ Notes			
(Workbook 20 Act. 1)			