

| Chapter 11 Assessment Rubric, Option 1 | | | | |
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| Criteria | 4 Excellent | 3 Proficient | 2 Adequate | 1 Limited |
| Content | Reflects comprehensive understanding of the change in Mexican worldview over time (as result of Spanish conquest) | Reflects relevant and specific understanding of the change in Mexican worldview over time (as result of Spanish conquest) | Reflects basic but perhaps simplistic understanding of the change in Mexican worldview over time (as result of Spanish conquest) | Reflects superficial and undeveloped understanding of the change in Mexican worldview over time (as result of Spanish conquest) |
| Details | Details provided are perceptive and purposeful. | Details provided are relevant and specific. | Details provided are appropriate but may be superficial and/or simplistic. | Details provided are vague and/or incomplete. |
| Communication | Ideas are communicated in a clear and effective manner. | Ideas are communicated in an appropriate and straightforward manner. | Ideas are communicated in a general but perhaps confused or haphazard manner. | Ideas are communicated in an unclear and/or ineffective manner. |

| Chapter 11 Assessment Rubric, Option 2 | | | | |
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| Criteria | 4 Excellent | 3 Proficient | 2 Adequate | 1 Limited |
| Worldview pre-1519 | Information provided about the Aztec worldview before 1519 is comprehensive and specific. | Information provided about the Aztec worldview before 1519 is thorough and relevant. | Information provided about the Aztec worldview before 1519 is generally accurate but may be simplistic and/or lacking details. | Information provided about the Aztec worldview before 1519 is superficial and/or vague and/or incomplete. |
| Worldview post-1519 | Information provided about the Aztec worldview after 1519 is comprehensive and specific. | Information provided about the Aztec worldview after 1519 is thorough and relevant. | Information provided about the Aztec worldview after 1519 is generally accurate but may be simplistic and/or lacking details. | Information provided about the Aztec worldview after 1519 is superficial and/or vague and/or incomplete. |
| Worldview of Mexico today | Information provided about the Mexican worldview today is comprehensive and specific. | Information provided about the Mexican worldview today is thorough and relevant. | Information provided about the Mexican worldview today is generally accurate but may be simplistic and/or lacking details. | Information provided about the Mexican worldview today is superficial and/or vague and/or incomplete. |