**FOR 2030 – Regulating Alberta’s Forests**

**ASSIGNMENT – LAT Report**

**Part B – Summarizing the LAT Report**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Once the LAT Report arrives in your email, study the report. You will receive 2 zip files. Open the **LATReportPDFs.zip** file. Summarize it for your instructor by answering the following questions.  |

|  |  |
| --- | --- |
| Part A – LAT Report | 20 marks |
| Part B – Questions | 30 marks |
| Total | 50 marks |

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**Base Features:**

1. Is the area you selected a Green or White Area? / 1 mark

**< >**

1. What municipality is your area in? / 1 mark

**< >**

**Provincial Sanctuaries:**

1. Are there Provincial Sanctuaries in your selected area? **< >** /1 mark
	* If yes, which type of Sanctuary and Zone? / 2 marks

 **< >**

**Higher Level Plans**

1. Are there any Higher Level Plans in your selected area? **< >** / 1 mark
	* If yes, which ones? / 2 marks

**< >**

1. What **Additional Application Requirements** are you required to complete?
/ 2 marks

**< >**

1. Is a Historical Resource Application Required? **< >** / 1 mark
* If yes, why? / 2 marks

**< >**

**Sensitive Features**

1. How many wildlife and other sensitive species are in your selected area?
/ 2 marks

**< >**

1. Do any of the wildlife or other sensitive species fall under the **Federal Order Category**? **< >**  / 1 mark
	* If yes, list them. / 2 marks

**< >**

**< >**

**< >**

1. How many Grassland and Natural Regions are there in your area? **< >**/ 1 mark

**Conditions**

1. How many **Land Management conditions** do you have to meet? **< >** / 1 mark
2. How many **Vegetation conditions** do you have to meet? **< >** / 1 mark
	* Example (Report ID #26 – 49 = 23)
3. How many **Soil conditions** do you have to meet? **< >** / 1 mark
4. How many **Watercourse / Waterbody** conditions do you have to meet? **< >**/ 1 mark
5. How many **Reclamation conditions** do you have to meet? **< >** / 1 mark
6. How many **Wildlife conditions** do you have to meet? **< >** / 1 mark

**Save this document with your answers and then submit this assignment (summary) AND the LAT Report to your instructor**.